



# CCPA NET Letter

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Collin County  
Psychological Association

FEBRUARY 2010  
Volume 19, Issue 2

## GETTING ORGANIZED IN COLLIN CO.



**THANK YOU.  
MARGE  
LANGTEAU!**

**Marge presented a challenging and insightful call for improving health services in Collin Co. For more information visit the website:**

**[www.collinhealthcare.org](http://www.collinhealthcare.org) There are lots of opportunities and participate in shaping the future of our health service delivery!**

**NEXT CCPA MEETING LOCATION !**  
**TINO'S MEXICAN RESTAURANT**  
**SOUTH MAIN ENTRANCE**  
**COLLIN CREEK MALL**

**“DSM V”**

**2/26—12 NOON Ψ - EXEC COMM**

**PLEASE PLAN TO ATTEND AND  
BRING YOUR COLLEAGUES**

Inside this issue:

UPCOMING 2  
Meetings

Review your 2  
Listing!

**IT IS TIME TO RE-  
NEW! GET your  
CCPA Member-  
ship Application!**

See CCPA Website  
**Opportunities! 2**  
**Office Space,  
Groups and More**

President's 3  
Column

Mentor's Corner 4  
HOLIDAY

PICTURES

### FUTURE MEET- INGS:

- 2/26– DSM V-  
TINO'S—12  
NOON
- 3/26—LEGAL UP-  
DATE-TINO'S—  
12 NOON
- 4/23—VA-  
TINO'S—12  
NOON
- 5/21-COUPLES-600  
W CAMPBELL-  
12-3 RSVP
- PLEASE HELP  
CCPA FIND PRE-  
SENTERS!

## UPCOMING MEETINGS—SCHEDULE THESE NOW!

Our monthly meetings are held from 12:00 noon to 1:30 p.m. on the 4th Friday of each month at TINO's Mexican Restaurant, Collin Creek Mall, Plano, unless otherwise specified. Tino's is in the South Main Entrance on the west side of 75. Members may order lunch from the menu, or just enjoy the presentation. 1.5 CEU credits are given to members for attending the meeting.

**Feb 26—DSM V— 12 Noon Tino's Collin Creek— 1.5 CEU's**

**March 26—Legal Issues— R. Malone—12 Noon Tino's Collin Creek— 1.5 CEU's ETH**

**April 23—VA UPDATE— J. DODDS-12 Noon Tino's Collin Creek— 1.5 CEU's**

**May 21— Couples Workshop— K. Prager— 12-3— 600 W Campbell—3 CEU's— RSVP; wichern@att.net**

**PLEASE CHECK YOUR REFERRAL INFO. ON [www.psychselect.com/ccpa](http://www.psychselect.com/ccpa)! We try to keep it up to date, but we need you to verify your location and phone info. Remember you need to be current on dues to be listed!**

**WE ARE RECEIVING A NUMBER OF REQUESTS FOR PRO BONO SERVICES. PLEASE NOTIFY FRANK WICHERN AT [wichern@att.net](mailto:wichern@att.net) IF YOU WOULD LIKE TO RECEIVE A REFERRAL!**

### OPPORTUNITIES!

#### Office Space

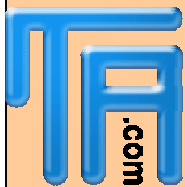
Office space available in west McKinney ([www.adriaticamckinney.com](http://www.adriaticamckinney.com)) for full-time/part-time private practice. Furnished/unfurnished, numerous amenities available as part of suite of 3 offices. Ideal for high end self-pay practice. Therapist specializing in treatment of male sex addiction preferred but not required.

Contact me at [DrJaniceCaudill@live.com](mailto:DrJaniceCaudill@live.com)

#### Job Available

**Clinical Director— Galaxy Counseling Center** is seeking an energetic professional to direct the agency's clinical services. Responsibilities include: program development, outcome evaluation; supervision and selection of clinical staff; direction of training program; consultation and outreach programs; and participation on the agency's management team.

Required Experience: Licensed Psychologist for oversight of clinical services (assessment and counseling with adults, children and families), clinical supervision. Successful candidates should possess excellent organizational, writing, and interpersonal skills, and the ability to build and maintain positive relationships with staff, students, and Board. Salary: Commensurate with experience. CONTACT: Lynette Payne, 972.494.2812 OR [lpayne@galaxycounseling.org](mailto:lpayne@galaxycounseling.org)



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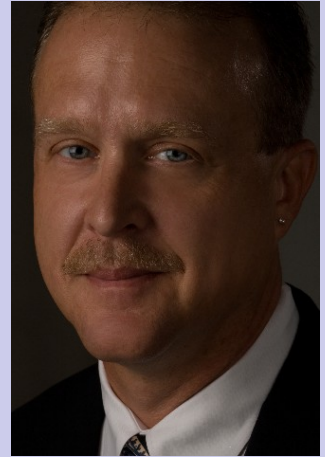
*Special discount for fellow CCPA members!*

**CCPA PRESIDENT'S COLUMN:**

**FEBRUARY 2010**

***Greetings CCPA members!***

Thanks to Marge Langteau for her presentation on the activity of the Healthcare Committee of Collin County. A reminder that they will be hosting a candidate forum on Feb 16<sup>th</sup>, 7pm, in room C104 of the CCCC Spring Creek Campus. **Participating candidates: Collin County Judge David M. Smith, John Muns Collin County Commissioner Precinct 2 Jerry Hoagland (I), Cheryl Williams, Karl Voigtsberger, Ricardo Koster , Collin County Commissioner Precinct 4 Kathy Ward (I), J. Duncan Webb IV.** Contact Ms Langteau at [margelangteau@verizon.net](mailto:margelangteau@verizon.net) if you plan to attend or wish to submit questions to the candidates.



Please note that due to the holiday weekend, we will be moving our May meeting to the third Friday of the month (21<sup>st</sup>). Also note that Dr. Karen J. Prager will be our speaker, a 3 hr presentation on her work on couples intimacy. Due to the longer presentation, May's meeting will be at the office of Dr. Wichern, and that participation will be limited. We will begin taking names for the May meeting at our February meeting. More details will follow.

We also have Kendra Dalrymple and Robbie Malone on the calendar for March, to update us on ethical issues and relationship to our state board. The board had an interesting discussion this month regarding useful (and not so useful) technologies effecting our profession, and a discussion of diagnostic categories. Anyone heard of 'post incarceration syndrome???' We are looking at making both of these discussions into future presentations. I look forward to seeing you at our February meeting (topic to be determined) and to future meetings

Respectfully; Jason Simpson, Psy.D.

EMAIL:JasonPsyD@att.net

**Collin County  
Psychological Association**

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75080

[www.psychselect.com/ccpa](http://www.psychselect.com/ccpa)

*The network of psychologists that  
connects!*

**CCPA EXECUTIVE COMMITTEE**

***Gary Grossman, PhD***

***Past President***

***Jason Simpson, Psy.D.***

***President***

***Ron Taylor, Psy. D.***

***President Elect***

***Janicc Caudill, Ph.D.***

***Secretary***

***Frank Wichern, Ph.D.***

***Treasurer***

ANNOUNCEMENT OR OTHER  
RELEVANT INFORMATION,  
CONTACT CCPA: [wichern@att.net](mailto:wichern@att.net)

***BOARD MEETINGS:***

***Please attend!***

600 W. Campbell Rd #5,  
Richardson

*NOON – First Friday of month!*

**PLEASE  
RENEW YOUR  
CCPA  
MEMBERSHIP!**

**Application at:**  
[www.psychselect.com/ccpa](http://www.psychselect.com/ccpa)

***MENTOR'S CORNER:*** *CCPA encourages it's members to build profitable, ethical practices. These tips are timely and we solicit your suggestions, recommendations and Questions!*

**SERVING WITH CCPA**

As CCPA begins it's 21st year I want to thank all of our colleagues who have served on the Exec Comm and encouraged the practice of psychology in our area. CCPA has made a difference both to psychologists and our community.

CCPA thanks Gary Grossman for his tenure as President!

